

September 22

, 2017

Greetings CSI Families!

Thank you for taking a few minutes to check in with the CSI world.

***Important Dates:***

- 9/26 CSI Open House (see below)
- 9/27 SmithGroupJJR Exploring Post kickoff (see below)
- 10/12 Conferences (11:30-2:30 p.m., 3:30-7:30 p.m.)
- 11/3 End of 1<sup>st</sup> Marking Period
- 11/7 No school, teacher professional development

***Contact Information:***

Main office: 586-797-6800

Attendance: 586-797-6899

Please call both the home school and CSI to excuse your child when absent.

***News to Know:***

**1. CSI Open House Tuesday, September 26**

*Freshmen/Senior classes*

5:20-5:30 1<sup>st</sup> hour

5:33-5:43 2nd hour

5:46-5:56 3rd hour

6:00 Presentation, Mr. Bob Monroe, Assistant Superintendent for Teaching and Learning

*Sophomore/Junior classes*

6:20-6:30 4th hour

6:33-6:43 5th hour

6:46-6:56 6th hour

**7:00-7:20 Junior Job Shadowing Informational Meeting**

Freshmen and senior parents are free to leave following the 6:00 presentation.

Junior and sophomore parents should arrive for the start of the 6:00 presentation.

**2. Extra Opportunity—Highly Recommended!**

Mr. Scott Kraemer from **PTI Engineered Plastics** (and also a CSI parent) in Shelby Township provided juniors and seniors with information regarding the PTI Technical Academy. This program is a tremendous opportunity for students to explore the processes and opportunities at a local high-tech manufacturing facility through a series of highly engaging, hands-on Saturday morning workshops. Numerous CSI students have participated and speak very highly of the program and its activities. Please visit <http://www.teampti.com/pti-technical-academy/> for a preview of the information students will hear on Wednesday.

### 3. Extra Opportunity—Highly Recommended!

There is an informational meeting to all interested students and parents on **WEDNESDAY, SEPTEMBER 27<sup>TH</sup>** at its location in the Guardian Building downtown. This program does not require formal membership, is \*FREE\*, and is open to young women and men grades 9-12. We offer this program solely as a means for high school students to explore the architecture, design and engineering professions and have been doing so for 35 years.

Please feel free to contact Tyler Barron or Lauren Zollinger via email ([tyler.barron@smithgroupjjr.com](mailto:tyler.barron@smithgroupjjr.com) or [lauren.zollinger@smithgroupjjr.com](mailto:lauren.zollinger@smithgroupjjr.com)) or by phone at (Tyler 313.442.8055 or Lauren 313.442.8161) if you have any questions about this outstanding program.

#### **SmithGroupJJR**

Architectural Engineering firm SmithGroupJJR (formerly Smith, Hinchman and Grylls) is the nation's oldest, continuously operating AE firm headquartered in Downtown Detroit's Guardian Building ([www.smithgroupjjr.com](http://www.smithgroupjjr.com)). Since 1853, we have made it our passion to create a legacy of inspiring places that enhance the environment and enrich the human spirit. We also take great joy in opening our doors to a community that has provided us an abundance of rich talent.

4. The Michigan Council of Women in Technology Foundation is sponsoring a **website design competition** for middle and high school aged girls. Interested girls should visit <http://www.mcwtwebdesign4girls.net/about-the-competition/2017-registration/> for information. Registration deadline is October 21.

#### **Teachers:**

[Michael.Allore@uticak12.org](mailto:Michael.Allore@uticak12.org) (Multimedia I, II, Digital Media)

[James.Bauer@uticak12.org](mailto:James.Bauer@uticak12.org) (Engineering Technology I)

[Megan.Berry@uticak12.org](mailto:Megan.Berry@uticak12.org) (Design Principles)

[Gregory.Feldkamp@uticak12.org](mailto:Gregory.Feldkamp@uticak12.org) (English 10, 12)

[Michael.Jenkins@uticak12.org](mailto:Michael.Jenkins@uticak12.org) (AP Calculus, Acc PreCalc/PreCalc, AP Comp Sci, Alg.I)

[Stacey.King@uticak12.org](mailto:Stacey.King@uticak12.org) (Geometry, Algebra II, Accelerated Algebra II)

[Andrea.Luba@uticak12.org](mailto:Andrea.Luba@uticak12.org) (English 11)

[Jill.Rilley@uticak12.org](mailto:Jill.Rilley@uticak12.org) (English 9)

[Scott.Spry@uticak12.org](mailto:Scott.Spry@uticak12.org) (Engineering/Mechatronics II, Electronics, Mechatronics I)

#### ***Stay informed:***

*Facebook* "Utica Center for Science and Industry" (page and group)

*Remind Text Alerts* text @ucsi to 81010 \*

*Twitter* Follow us! @InfoUCSI

\*If at any point you want to be removed from the Remind alerts, text:

- Leave all Reminds owned by this teacher: respond @LEAVE to message
- Leave a teacher's specific Remind: respond @LEAVE @"code"

